

APY1501

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Anthropology in a Diverse World

Duration 2 Hours

60 Marks

EXAMINERS

FIRST

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SECOND

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Closed book examination.

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PAPER 1 must be answered **ONLY** if you **REGISTERED** for **APY1501** for the **first time in 2018**. In other words, **ONLY** students who are writing the **APY1501 EXAMINATION** for the **first time must answer PAPER 1**.

PAPER 2 must be answered **ONLY** if you were **REGISTERED** for **APY1501** for the **2017 calendar year**. In other words, **ONLY** students who are writing the **AEGROTAT, SPECIAL** and **SUPPLEMENTARY EXAMINATION** must answer **PAPER 2**.

This paper consists of **40** pages **PLUS** instructions for the completion of a mark reading sheet

PLEASE COMPLETE THE ATTENDANCE REGISTER ON THE BACK PAGE, TEAR OFF AND HAND TO THE INVIGILATOR

- 1 Answer **ALL** the questions **FILL IN YOUR ANSWERS ON THE MARK READING SHEET**
- 2 **ONLY ONE** option per multiple choice questions must be selected **NO MARKS** will be given if more than one option is included in an answer
- 3 All multiple choice questions count **ONE MARK PER QUESTION**

QUESTION 1

Which of the following **best** describes **anthropology as a comprehensive discipline?**

- 1 A study of the psychological and cognitive unity of humankind worldwide and throughout time
- 2 A study of human biological diversity worldwide and throughout time
- 3 A study of human cultural diversity worldwide and throughout time
- 4 A study of the human condition in its entirety worldwide and throughout time

QUESTION 2

Select the option that **CORRECTLY** completes the following statement

Sociocultural anthropologists focus on the

- 1 relation between language and the other aspects of the life of a society
- 2 lifestyles of the rich diversity of societies as they are found worldwide.
3. influence of biological and hereditary characteristics on behaviour of members of a society.
- 4 material remains of societies which are collected during excavation of sites where people once lived

QUESTION 3

Select the option that **CORRECTLY** completes the following statement:

Biological anthropology

- a investigates the effect of the environment on human populations.
- b provides information about the limitations of humans' physical structure
- c investigates the fossil remains of prehistoric human-like beings.
- d provides information about the origin of language

Select the **CORRECT** combination

1. a and c
- 2 b and d
- 3 a, b and d
- 4 a, b, c and d

QUESTION 4

Select the option that **CORRECTLY** completes the following statement.

An important difference between anthropology and other human sciences is that anthropology

- 1 is mainly concerned with the study of nonindustrial societies
- 2 is specifically interested in the social relations, organisation and behaviour of human societies.
3. studies human societies of prehistoric as well as historic times
- 4 has an holistic or multifaceted approach to studying human beings

QUESTION 5

Which one of the following options regarding the anthropological concept of the 'field' is **CORRECT**?

The anthropological concept of the 'field'

- 1 has attained a very narrow meaning in sociocultural anthropology
- 2 exclusively applies to remote rural contexts where humans still practise traditional lifestyles
- 3 includes every place or context where humans are working, interacting or living
- 4 excludes institutional settings, such as multinational and sport organisations

QUESTION 6

Which of the statements regarding **ethnography and/or ethnographic research** is/are correct?

- a Ethnographic research involves first-hand, direct contact with the people being studied
- b Ethnography is both the process and the product of fieldwork
- c To understand social relations in a community, ethnographic research may include personal network analyses of participants
- d Ethnographers should under no circumstances judge the behaviour of the people being studied

Select the **CORRECT** option

- 1 a, b and c
- 2 a, b, c, and d
- 3 d
- 4 c

QUESTION 7

Read the following paragraph and then answer the question that follows

With the colonisation of Africa, the European colonial governments regarded their own sociocultural systems as "civilised" and superior to those of the Africans and in many cases initiated concerted processes of Christianisation, education, and more pertinently, general sociocultural change

What do the perceptions and behaviour of colonial governments described above exemplify?

- 1 Multivocality
- 2 Ethnocentrism
- 3 Cultural relativism
- 4 Reflexivity

QUESTION 8

Select the option that **CORRECTLY** completes the following statement

Participant observation means that an anthropologist should

- 1 participate in the sense that he/she should commit his/her thoughts and emotions to the real-world fieldwork setting, and record his/her observations in an objective, scientific and systematic manner
- 2 become an active participant in the daily life of the community concerned and report on his/her experiences from his/her own cultural perspective
- 3 be a careful observer of the customs and daily life of a community to enable him/her to understand and record the relevant activities and events
4. observe more than participate in a conscious attempt to obtain concise, objective answers to research questions to enable anthropological theorisation

QUESTION 9

Select the option that **CORRECTLY** completes the following statement

All of the following perspectives or approaches are characteristic of anthropology, **EXCEPT** .

- 1 a contextual approach which takes the entire sociocultural and environmental settings of a human population as well as the dynamic interaction between them into account
- 2 a comparative approach that brings similarities and differences between human populations to the fore
3. an etic approach that aims to understand how people of a particular society see, hear, speak, think and act
- 4 the concept of sociocultural systems that anthropologists use to try to understand the ways in which people organise their lives

QUESTION 10

From the options below, select the concept that **CORRECTLY** completes the following statement

An anthropological concern with the relationship between power and the reconstruction of knowledge gave rise to the .. approach.

- 1 holistic
2. cross-cultural comparative
3. ethnocentric
4. reflexive

QUESTION 11

Read the following paragraph and then select the term that **CORRECTLY** completes the statement below

In 2009, an animal rights organisation went to court to demand that the annual Umkhosi wokweshwama communal Zulu ritual (in which young men kill a young bull with their bare hands) be banned on the grounds that it amounted to cruelty to the bull. A spokesperson for King Goodwill Zwelinthini responded by arguing that it is an accepted age-old Zulu ritual which gives Zulu-speakers a sense of where they come from and where they are going.

The response of the spokesperson regarding the ritual represents a point of view which is based on

- 1 ethnocentrism
- 2 relativism
- 3 universal rights
- 4 reflexism

QUESTION 12

Which one of the following **best** illustrates how an application of the concept of cultural relativism influences the work of anthropologists?

An anthropologist

- 1 determines which one of two cultural groups has developed a more effective approach to combating crime
- 2 compares the social structure and social behaviour of different social groups
- 3 interprets the behaviour of people in terms of the sociocultural context in which the behaviour is found
- 4 demonstrates how a social group's culture has been influenced by other social groups with which it has been in contact

QUESTION 13

Read the paragraphs on female genital mutilation below and then answer the question that follows

- a *Female genital mutilation is a cultural issue. In societies where it is practised, women are expected to undergo it. If they fail to do so, people will think that they are dirty and no man will marry them.*
- b *The practice is detrimental to women's health and well-being. It is a ritualised form of child abuse and violence against women.*

Which two perspectives are exemplified by the conflicting views above?

	a	b
1	Ethnocentrism	Multivocality
2	Emic point of view	Reflexive point of view
3	Cultural relativism	Universal human rights
4	Etic point of view	Contextual point of view

QUESTION 14

Read the following paragraph of anthropologist Mike De Jongh regarding his research amongst the Karretjie People of the Great Karoo and then answer the question that follows

During the years of my own involvement with the Karretjie People I have been continually constrained to interrogate this very issue the entire enterprise has been an enriching and life-changing experience – for me But have such personal benefits had a counterpoint in any gains on the part of the Karretjie People (i.e. did they reap any benefits)?

Which issue of 'the compassionate turn' in anthropology is illustrated by the anthropologist's view above?

The issue of

- 1 relativism
- 2 multivocality
- 3 narrative ethnography
- 4 reciprocity

QUESTION 15

Read the following paragraph and then select the option that **CORRECTLY** completes the statement that follows

I can still remember how I experienced some anxiety during a service of the Zionist Christian Church whilst I was doing fieldwork in the Limpopo Province Although I had done a fair amount of reading about the services of this particular church, I did not know what to do when the minister asked us to pray. When I stood up, which is what I was accustomed to, the other people kneeled, lent forward and said something The service lasted about six hours during which people came and left I however did not know if I, as guest, could just disappear considering the hearty welcome I received at the beginning.

The experience of the anthropologist, outlined in this paragraph, is best described by the term

1. culture shock
- 2 reflexivity.
- 3 participant observation
- 4 disorientation

QUESTION 16

According to the applied anthropologist, John van Willigen, which of the following are fields of application and practical work by anthropologists?

- a Conflict resolution
- b Wildlife management
- c Design and architecture
- d Cultural tourism
- e Missionary work

Select the **CORRECT** combination

- 1 a and d
- 2 a, d and e
- 3 b, c and d
- 4 a, b, c, d and e
- 5 a, b and e

QUESTION 17

Which of the following is **NOT** applicable to the anthropologist's involvement in development projects?

- 1 Providing technical information on the geographical area targeted for the development project.
- 2 Doing social impact studies to avoid disrupting the local community during the implementation of a project
- 3. Co-operating with other scientists as part of a multidisciplinary team which is planning a development project
- 4 Acting as a mediator between the local community and the planners of a project

QUESTION 18

Which of the following statements regarding primates are **CORRECT**?

- a The class of primates includes, among others, humans, lorises, monkeys and apes.
- b The young have a relatively long period of growth and development.
- c Primates live in social groups and are mostly active during the day.
- d Primates have limited brain capacity and poor vision and smell

Select the **CORRECT** combination

- 1 a and b
- 2 a, b and c
- 3 b and c
- 4 a, c and d

QUESTION 19

Select the option that **CORRECTLY** completes the following statement

The species developed speech and language, marriage and family life

- 1 *Homo sapiens*
- 2 *Homo erectus*
- 3 *Homo neanderthalensis*
- 4 *Homo habilis*
- 5 All of the above

QUESTION 20

Select the option that **CORRECTLY** completes the following statement:

Anthropologists generally agree that the concept of a race

- 1 comprises a human population differing geographically, morphologically or genetically from other human populations
- 2 cannot be defined biologically and regard perceptions of race as sociocultural constructions
- 3 comprises a human population within which the genetic variation is less than the genetic variation between the population and other human populations
- 4 explains the innate behavioural characteristics which are attributed to various human populations

QUESTION 21

According to physical anthropologists, which of the following statements regarding 'human nature' is/are **CORRECT**?

- a There are limitations on human behaviour and only specific variations are possible
- b The capacity of speech is what distinguishes humans from animals
- c Despite the huge diversity found among humans, they are remarkably similar
- d Human nature is unchangeable and characteristic of a specific group of people

Select the **CORRECT** option

- 1 a, b and c
- 2 b and c
- 3 b
- 4 a, b, c and d
- 5 c

QUESTION 22

Select the option that **CORRECTLY** completes the following statement

All of the following are functions of bodily decorations and adornments **EXCEPT**

- 1 accentuating erogenous areas of the body
- 2 indicating changes in the status of individuals
- 3 signifying gender equality in societies
- 4 designating occupations of individuals

QUESTION 23

Select the option that **CORRECTLY** completes the following statement

Scarification .

- 1 alters the appearance of people's bodies to comply with their sociocultural conceptions
- 2 only serves to signify the courage and endurance of individuals
- 3 may be done to display a social identity in a physical way
- 4 is practised among a number of African societies, such as the Nuer and Dinka

QUESTION 24

Which one of the following statements about **female genital mutilation** is **CORRECT**?

- 1 Genital cutting is done to enhance the sexual pleasure of women
- 2 The practice is often enforced by women in an attempt to control the perceived rampant sexual desires of women
- 3 The practice occurs particularly among African Christians
- 4 Genital cutting is universally condemned as an infringement of universal human rights

QUESTION 25

Select the option that **CORRECTLY** completes the following statement

Kinesics

- 1 includes gestures, facial expressions, calls, exclamations and manner of speech
- 2 is the "science" of body language
- 3 is universally the same irrespective of people's spoken language
- 4 is about *what* is said instead of *how* it is said

QUESTION 26

Select the option that **CORRECTLY** completes the following statement on perspectives about the nature and basis of ethnicity

Constructivists argue that ethnic identity is a(n) ..

- 1 superficially created symbolic instrument that is used and exploited by leaders and others to pursue their own interests
- 2 primitive collective identity which is determined at birth and rooted in ancestry, history or biological traits
- 3 fluid and subjective identity that people construct through various means including conquest, colonisation or immigration
- 4 identity that is collectively and explicitly claimed by a group of people who share sociocultural features, such as customs and beliefs

QUESTION 27

Which one of the following **best** explains the anthropological concept of **culture**?

- 1 A society's system of thought, behaviour, values and material creations that come into being through close interaction with the natural environment
- 2 The transmission of the accumulated knowledge, rules of behaviour and values of a society from one generation to the next
- 3 Phenomena such as opera, sculpture, writing and other creative achievements associated with civilisations
- 4 Political, economic and religious processes related to the rich variety of forms of society across the world

QUESTION 28

Which of the following is/are raised by Eriksen as (an) objection(s) to use of the concept of culture in contemporary society?

The concept of culture should no longer be used in anthropology because

1. the use of the plural, cultures, divides human beings in that it emphasis differences between groups of people.
- 2 it has been used to discriminate against others and to justify exclusion by means of aggressive nationalism
- 3 now that differences between people are no longer legislated in the world, it has become obsolete
- 4 people at grassroots-level reject it on account of its use as a social engineering tool
- 5 1 and 2

QUESTION 29

Read the paragraph and then select the option that **CORRECTLY** completes the statement that follows

Some time ago, 2000 Zimbabweans were driven out of an informal settlement near De Doorns in the Western Cape by local residents. The Zimbabweans' houses were also broken down and they were regarded as 'incomers' – people who come from outside, foreigners

These perceptions and actions can best be typified as exemplifying

- 1 ethnocentrism
- 2 xenophobia
- 3 discrimination
- 4 racism

QUESTION 30

Select the option that **CORRECTLY** completes the following statement

All of the following are true for **social and group identity**, **EXCEPT** that

- 1 anthropologists emphasise social identity at the expense of gender identity
- 2 groups create their identity through performance, art and material culture
- 3 'imagined communities' include large scientific or professional groups
- 4 Facebook is used to explore group identities without the constraints of 'real life' boundaries

QUESTION 31

Select the option that **CORRECTLY** completes the following statement

Contemporary kinship studies in anthropology

- 1 include various perspectives, such as feminist and evolutionary perspectives and focus on function, social structure and types of societies
- 2 address issues such as the link between kinship systems and environmental conditions as well as how family systems vary between social classes
- 3 do not address the creation of kinship through technology, such as in vitro fertilisation, because a biological focus on kinship is seen as ethnocentric
- 4 have been criticised because they disregard the influence of external power structures and specifically politics on social relations

QUESTION 32

Which factors contributed to changes in household composition of contemporary African households?

- a Industrialisation and urbanisation
- b The migrant labour system
- c The HIV/AIDS pandemic
- d Western conjugal family norms

Select the **CORRECT** answer

- 1 a and b
- 2 b and c
- 3 a, b and c
- 4 a, b, c and d

QUESTION 33

Which one of the following statements regarding **patrilineal descent systems** is **CORRECT**?

- 1. Sexual restrictions are more or less the same for both men and women
- 2. Authority over a man's children is in the hands of his wife's brother
- 3. The place of residence after marriage is usually with the father's people
- 4. A man's place after his death is not taken by his own son, but by his sister's son

QUESTION 34

Different meanings are attached to totemism. Select the option that **CORRECTLY** completes the following statement

Totemism

- a is sometimes associated with unilineal descent groups
- b may be related to the namegiving of clans and lineages
- c creates a special bond of unity that forms the basis of cooperation between members of a totemic group
- d is usually associated with ritual prohibitions against the killing of totems

Select the **CORRECT** option

- 1 b and c
- 2 a and d
- 3 b, c and d
- 4 a, b, c and d

QUESTION 35

Match the concept in Column A to the corresponding description in Column B and then select the **CORRECT** option

COLUMN A	COLUMN B
a Polygamy	i Claiming a barren wife's sister as an ancillary wife
b Ghost marriage	ii The continuation of a deceased man's marriage by his brother or another relative
c Levirate	iii There are two forms, namely polyandry and polygyny
d Sororate	iv A man marries a woman in the name of a deceased and childless brother

Select the **CORRECT** combination

- 1 a i, b ii, c iv, d iii
- 2 a iii, b iv, c ii, d i
- 3 a ii, b iv, c i, d iii
- 4 a iii, b i, c iv, d ii

QUESTION 36

According to the research of Rudwick and Posel (2014), which one of the following statements regarding the function of **bride wealth** in contemporary South African communities is **CORRECT**?

- 1 The spiritual significance of bride wealth has decreased because ancestors are no longer associated with it
- 2 The significance of bride wealth as a marker of an African cultural identity has decreased greatly
- 3 The primary function of bride wealth remains to be the stabilisation and legitimisation of marriage
- 4 It would appear that the reproductive labour of women is no longer linked to bride wealth

QUESTION 37

Which one of the following is **NOT** a function of **bride wealth** in Southern Africa?

- 1 Establishing a link to a wife's ability to bear children through the economic purchase of the wife
- 2 Providing a groom and his descent group the right to all children born of the marriage
- 3 Creating a bond between the two lineages of the groom and bride
- 4 Compensation for the family of the bride for the loss of their daughter's labour

QUESTION 38

Which option **best describes** the role(s) that the **Makhadzi** fulfil(s) in the Vhavenda community?

- 1 Ritual channel to the ancestor spirits
- 2 Ritual channel to the ancestor spirits and custodian of religious knowledge
- 3 Ritual channel to the ancestor spirits, custodian of religious knowledge and has a central role in negotiating marriages
- 4 Ritual channel to the ancestor spirits, custodian of religious knowledge and has a central role in concluding marriages and in healing

QUESTION 39

Select the option that **CORRECTLY** completes the following sentence

In South Africa, **polygynous marriages** .

- 1 are still found commonly among African communities
- 2 are not considered to be legal marital unions
- 3 were characteristic of African family patterns prior to colonisation
4. violate human rights and have therefore no place in our modern society

QUESTION 40

Which one of the statements regarding **compounded households** is **CORRECT**?

- 1 A polygamous household consisting of a man, his wives and their children, is not an example of a compounded household.
- 2 Compounded households can extend horizontally and vertically to include nonkin members, such as neighbours
- 3 Compounded households are usually found in urban areas, but rarely in rural and agricultural settlements
4. In urban compounded households, extended families mostly do not reside together, but they often engage in customary activities

QUESTION 41

Select the option that **CORRECTLY** completes the following statement

People who are considered family members, in the absence of consanguineal or affinal ties are called

1. effective kin.
- 2 extended kin.
- 3 conjugal kin
4. fictive kin

QUESTION 42

Which of the following statements regarding female-headed households in South Africa is **CORRECT**?

- 1 Nearly half of African households in South Africa are headed by females
- 2 Female-headed households are post-apartheid constructs
- 3 *De facto* female-managed households are households with no live-in male partners and/or no economic support from one
- 4 *De jure* female-managed households are households in which the female head's husband lives elsewhere due to labour migration

QUESTION 43

Select the option that **CORRECTLY** completes the following sentence

In Mamphela Ramphele's ethnographic book 'A bed called home' (1993), the author describes

- 1 the effects of HIV/AIDS on household structure
- 2 multi- and skip-generation households
- 3 female headed households in rural communities
- 4 life in migrant labour hostels

QUESTION 44

Which one of the following statements regarding the institution of marriage in contemporary South Africa is **CORRECT**?

- 1 The marriage rate among young Africans has risen significantly
- 2 Governmental social grants for the care of children have given rise to an increase in the current marriage rate among Africans
- 3 By 2008, according to Rudwick and Posel (2014), less than a third of Zulu-speaking adults were married
- 4 People do not value the institution of marriage any longer and do not aspire to become married

QUESTION 45

Select the option that **CORRECTLY** completes the following sentence

A skip-generation household is a household where,

- 1 in the absence of an adult, a child, younger than 18 years of age, becomes the primary caregiver of the other children
- 2 children younger than 18 years are in the care of a person, usually a grandparent over the age of 60, with no younger adults in the household
- 3 one or more persons below the age of 25 take care of at least one child younger than 18 years of age
- 4 women carry the responsibility of raising children alone without any live-in male partners or economic support from them

QUESTION 46

Which one of the following statements regarding religion in the 20th and 21st centuries is **CORRECT**?

- 1 Religion has declined in all its forms and practices and is now less important to people than ever before
- 2 Religion has gained new impetus because of new anxieties and questions raised by technological developments
- 3 Mainline Christianity has flourished in the face of the decline of non-denominational spirituality
- 4 Over the last half century, the number of registered indigenous denominations in Southern Africa has halved from 10 000 to 5 000

QUESTION 47

Various theories have been proposed to explain the origin of religion. Match the theorist in Column A to the corresponding theory in Column B and then select the **CORRECT** option.

COLUMN A	COLUMN B
a Edward Tylor	i Prayer, myth, magic and ritual serve as building blocks for religion
b. Anthony Wallace	ii Religion originates from society and serves social, rather than psychological, needs
c Sigmund Freud	iii Religion originated in people's speculation about dreams, trances and death
d Emile Durkheim	iv Religion is a form of reversal to an infantile need for security and certainty

Select the **CORRECT** combination.

1. a(i), b(ii), c(iv) and d(iii)
2. a(iii), b(iv), c(ii) and d(i)
3. a(ii), b(iii), c(i) and d(iv)
4. a(iii), b(i), c(iv) and d(ii)

QUESTION 48

Which one of the following options does **NOT** reflect a **sociocultural** function of religion, as set out by Haviland *et al* (2008)?

- 1 Religion provides an orderly explanation or model of the universe
- 2 Religion is a tool towards group identity and solidarity
- 3 Religion provides guidelines for acceptable behaviour
4. Religion reduces fear of the unknown by establishing which beliefs are true

QUESTION 49

Select the option that **CORRECTLY** completes the following statement

Religion, as distinguished from **magic**, is associated with

- 1 an impersonal power and an attitude of dependence
- 2 personalised spiritual beings and an attitude of manipulation
- 3 an impersonal power and an attitude of manipulation
- 4 personalised spiritual beings and an attitude of dependence

QUESTION 50

Select the option that **CORRECTLY** completes the following statement

In anthropological theory the concept of **myth** is used to refer to

- 1 tales of fictitious events based on irrational ideas
- 2 rational and practical explanations of the world
- 3 tales of cosmic origins and their meanings
- 4 oral tradition of verifiable historical events

QUESTION 51

Select the option that **CORRECTLY** completes the following statement

Communities who practise ancestor cults generally believe that **ancestors spirits**

- 1 have greater powers than the living
- 2 have only limited knowledge of their living kin and of non-kin
- 3 can influence their living close kin as well as non-kin
- 4 do not usually send misfortune and ill-health to their close kin

QUESTION 52

Select the option that **CORRECTLY** completes the following statement

A ritual practitioner that provides knowledge of the supernatural by means of standardised procedures to interpret evidence found in various signs is called a

- 1 prophet
- 2 diviner
- 3 traditional healer
- 4 shaman

QUESTION 53

Which one of the following is an example of a **social function** of ritual?

- 1 Ritual provides a framework in terms of which misfortune can be dealt with
- 2 Ritual provides people with a sense of control over threatening situations
- 3 Ritual allows people to express emotions that under normal circumstances would have threatened society
- 4 Ritual often emphasises the mythological origin of society and promotes solidarity

QUESTION 54

Which one of the following options regarding ideology as a sociocultural factor contributing to the frequency and intensity of violence is **INCORRECT**?

Ideologies .

- 1 reflect the fundamental beliefs of communities about how the world works
- 2 are often not open to argument and debate
- 3 are always violent in nature and the primary cause of conflict between people.
- 4 demand complete commitment from people and divide the world into categories such as 'good' and 'evil'

QUESTION 55

Which one of the following is **NOT** a social factor that contributes to the frequency and intensity of violence, as proposed by Eller (2015)?

- 1 Group formations
- 2 Religious observance
- 3 Societal institutions
- 4 Societal and individual goals

QUESTION 56

Which of the following is/are examples of **violence conducted in the name of religion**?

- 1 Holy war
- 2 Holy war, and persecution
- 3 Holy war, persecution, and sacrifice
4. Holy war, persecution, sacrifice, and martyrdom

QUESTION 57

Fundamentalisms are reactions to specific social conditions. Match the fundamentalist reaction in Column A to the corresponding description in Column B and then select the **CORRECT** option

COLUMN A	COLUMN B
a Moral and ideological purists	i Engage the wider society in an attempt to align society with <i>their</i> beliefs and values
b Peaceful separatists	ii Represent the most common and least extreme form of fundamentalism
c Activists	iii Pursue the total transformation or reinvention of society in line with <i>their</i> beliefs and values
d Reconstructionists	iv Are prepared to use force against their perceive enemies in their quest to realise their objectives
e Militants	v Detach themselves physically and ideologically from the wider society

- 1 a v, b ii, c iv, d: iii, e i
- 2 a iii, b iv, c ii, d i, e v
- 3 a ii, b v, c: i, d iii, e. iv
- 4 a. iii, b. i, c iv, d: v, e ii

QUESTION 58

Of which type of fundamentalism are the **Amish** and the **Mennonites** in America an example of?

- 1 Reconstructionists
- 2 Peaceful separatists
- 3 Activists
- 4 Ideological purists

QUESTION 59

Choose the option that **CORRECTLY** completes the following statement

Christian Reconstructionism advocates

- 1 a separation between religious matters and the economy that is in the grips of Satan and his minions
- 2 a world in which all people, irrespective of their race and gender, are treated as equals before God
- 3 a restoration of Old Testament Mosaic laws and a society under the rule of God
- 4 the use of humanistic values in attempts to reclaim Christian education in America

QUESTION 60

Select the option that **CORRECTLY** completes the following statement

Religious fundamentalism

- 1 is regarded as a contemporary form of modernism
- 2 is primarily a negative phenomenon because it is violently set against contemporary society
- 3 rejects the contemporary divide between a sacred view of life and the secular world
- 4 sometimes embraces the instrumental benefits of modernity, but not the values of modernity

TOTAL: [60]