

APY1501

(478158)

October/November 2013

**THE ANTHROPOLOGICAL STUDY OF CULTURE IN A MULTICULTURAL
CONTEXT**

Duration 2 Hours

60 Marks

EXAMINERS :

FIRST :

SECOND

MR GH MAREE

PROF S HERSELMAN

Closed book examination.

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This paper consists of 16 pages **PLUS** instructions for the completion of a mark reading sheet.

PLEASE COMPLETE THE ATTENDANCE REGISTER ON THE BACK PAGE, TEAR OFF AND HAND TO THE INVIGILATOR.

1. Answer **ALL** the questions. **FILL IN YOUR ANSWERS ON THE MARK READING SHEET.**
2. **ONLY ONE** option per multiple-choice question must be selected. **NO MARKS** will be given if more than one option is included in an answer.
3. All multiple-choice questions count **ONE MARK PER QUESTION.**

QUESTION 1

Indicate the option that **CORRECTLY** completes the following statement:

An important difference between anthropology and other human sciences is that anthropology

1. originated from an interest in non-western societies.
2. is specifically interested in the working of the human mind and the informal acquisition of knowledge.
3. studies human societies of prehistoric as well as historic times.
4. is concerned with the totality of human existence.

[TURN OVER]

QUESTION 2

Choose the **INCORRECT** statement:

Linguistic anthropologists

1. initially studied the historical development of unwritten languages of non-western societies.
2. study societies to gain an understanding of how cultural phenomena are expressed verbally.
3. mainly focus attention on the evolution of languages in prehistorical societies.
4. study the way in which language is used in different social contexts.

QUESTION 3

Indicate the option that **CORRECTLY** completes the following statement.

Sociocultural anthropologists study

1. the influence of biological factors on behaviour in a human population.
2. the relation between language and other aspects of people's lives.
3. relations between people in terms of culture.
4. mainly the physical adaptation of humans to their natural environment.

QUESTION 4

Which anthropological subfield focuses on the material culture of past societies?

1. Physical anthropology
2. Archaeology
3. Linguistics
4. Sociocultural anthropology

QUESTION 5

From the options below, select the term that **CORRECTLY** completes the following statement:

The term . refers to both the process and the product of fieldwork.

1. etic description
2. enculturation
3. ethnography
4. ethnocentrism

QUESTION 6

From the options below, select the concept that **CORRECTLY** completes the following statement:

The anthropological principle of ... allows anthropologists to be perceptive of the specific way in which people develop their sociocultural system according to their needs and local situation

1. holism
2. cross-cultural comparison
3. cultural relativism
4. ethnocentrism

QUESTION 7

Indicate the option that **CORRECTLY** completes the following statement:

Anthropological information that has been collected by means of the ethnographic method will be regarded as a more **meaningful** and **accurate** representation of peoples' sociocultural systems when an anthropologist has

1. representative statistical surveys that verify the information
2. made systematic and relevant cross-cultural comparisons of the information.
3. interviewed a number of research participants and has participated in relevant cultural activities.
4. applied the emic and etic research approaches during his/her fieldwork.

QUESTION 8

Indicate the option that **CORRECTLY** completes the following statement:

In terms of the **holistic approach** to the study of human beings, anthropologists are required to

1. take the whole context of a particular human group into account.
2. construct an overall picture of the development of culture
3. obtain a balanced view of the life of a society.
4. draw generalisations about the entire human condition.

QUESTION 9

Which one of the options **best** illustrates an **etic approach** to the study of the Karretjie People?

1. A researcher receiving the credit for publications on the Karretjie People without giving credit to his/her research participants' intellectual property
2. A researcher publishing information on the subjective experiences of the Karretjie People, using only their own words and phrases
3. A researcher presenting stereotypes of the Karretjie People as the truth, such as that they are all sly and shifty
4. A researcher presenting only his/her own interpretation of the information obtained from the Karretjie People

QUESTION 10

Indicate the option that **CORRECTLY** completes the following statement:

The anthropological approach that sees the people being studied as actors in their own cultural context, and incorporates people's own perceptions and categorising of the world in which they are living, is known as the

1. emic approach.
2. etic approach.
3. ethnic approach.
4. ethnocentric approach.

QUESTION 11

Which one of the following combinations pertaining to anthropological method and explanation has been linked **CORRECTLY**?

1.	Social network analysis	Tracing of kinship relationships to reconstruct a family tree
2.	Genealogical method	Tracing of friendship relationships within a community
3.	In-depth interviewing	Gathering of information mainly through quantitative strategies
4.	Participant observation	Immersion of the researcher in the daily lives of the people being studied

QUESTION 12

Indicate the option that **CORRECTLY** completes the following statement:

Anthropologists **MAINLY** gather information about the people they study by means of

1. questionnaires.
2. surveys.
3. social network analyses.
4. in-depth interviewing of research participants.

QUESTION 13

Indicate the option that **CORRECTLY** completes the following statement:

When an anthropologist first arrives in the field to conduct fieldwork, he or she may experience **culture shock**. Culture shock can be defined as

1. the differences and misunderstandings resulting from contact between people with different sociocultural backgrounds.
2. a feeling of disorientation and anxiety resulting from being in an unfamiliar environment and among unfamiliar people.
3. feelings of inferiority resulting from the rejection of the anthropologist as researcher by the research community concerned.
4. the stress resulting from being subjected to rapid sociocultural change.

QUESTION 14

Indicate the option that **CORRECTLY** completes the following statement:

When research participants are drawn into an anthropological project and become co-producers of the anthropologist's ethnographic report, the anthropologist adheres to the principle of

1. multivocality.
2. relativity.
3. reflexivity
4. contextuality.

[TURN OVER]

QUESTION 15

Indicate the option that **CORRECTLY** completes the following statement:

The hominid line includes

- a. australopithecines.
- b. tarsiers.
- c. *Homo habilis*.
- d. *Homo sapiens*
- e. lemurs.

Choose the **correct** combination.

- 1 b, c, d and e
- 2 c and d
- 3 a, b, c, d and e
- 4 a, c and d
- 5 a, b and e

QUESTION 16

From the options below, select the species that **CORRECTLY** complete(s) the following statement:

The species ... developed speech and language, marriage and family life.

1. *Homo sapiens*
2. *Homo erectus*
3. Hominoids
4. Hominids
5. 1 and 2

QUESTION 17

Indicate the option that **CORRECTLY** completes the following statement:

Humans belong to the **genus** ... and the **species**

1. *Homo - sapiens sapiens*
2. *Homininae - homo sapiens sapiens*
3. *Hominidae - homo*
4. *Homo sapiens sapiens - Hominoidea*

QUESTION 18

Which one of the statements regarding body language is **INCORRECT**?

Body language

1. is not about what is said, but how it is said.
2. always corresponds to spoken messages.
3. makes full understanding of verbal messages possible.
4. differs across different sociocultural systems

QUESTION 19

Which of the statements regarding **anthropology and gender** is/are **CORRECT**?

- a. Anthropology focuses on how ideas about gender are constructed in different sociocultural contexts.
- b. Gender differences are located in the physical body, therefore anthropology does not distinguish between sexed bodies and socially constructed genders.
- c. Individuals' gender construction is viewed as occurring separately from the influence of the group's perceptions of gender.
- d. Gender identity is acquired through socialisation and enculturation, but is also shaped by a person's lived experiences.

Choose the **correct** combination.

1. d
2. a and d
3. b and d
4. a and c

QUESTION 20

Which one of the statements about **female genital mutilation** is **CORRECT**?

1. Genital cutting is done to enhance the sexual pleasure of the women.
2. The practice is often enforced by women in an attempt to control the perceived rampant sexual desires of women.
3. The practice occurs particularly among African Christians
4. Genital cutting is universally condemned as an infringement of universal human rights.

QUESTION 21

Indicate the option that **CORRECTLY** completes the following statement:

Apparently **clitoridectomy** is still practised by

1. Tsonga communities in Mozambique.
2. Zulu communities in KwaZulu-Natal.
3. Southern Sotho communities in the Free State Province
4. Venda communities in Limpopo Province.

QUESTION 22

Which of the following statements regarding **social and group identity** are **CORRECT**?

- a. Humans create social and group identities by means of performance, art, material culture and ritual.
- b. A group's identity is not defined in comparison to other groups.
- c. A community or society may contain sub-cultural groups with their own distinct identities.
- d. An 'imagined community's' identity is absorbed in the identity of the larger society of which it forms part

Choose the **correct** combination.

1. a and c
2. a, b and d
3. a, c and d
4. b, c and d

[TURN OVER]

QUESTION 23

Choose the **INCORRECT** statement:

Xenophobia

1. may occur when ethnicity assumes a racial dimension.
2. occurs when an ethnic group discriminates against or violently confronts another ethnic group.
3. may be instigated by actual or perceived biological, physical or sociocultural differences between ethnic groups.
4. occurs mainly in ethnically homogeneous societies.

QUESTION 24

Which one of the following statements relating to **body language** as a means of communication is **CORRECT**?

1. The study of people's perceptions and use of space is known as kinesics.
2. Greeks in Greece indicates "no" by jerking the head back so as to lift the face.
3. The Spaniards and Portuguese maintain a big personal space and stand far from each other when talking.
4. It is said that at least 90% of verbal communication is transmitted by body language and tone of voice.

QUESTION 25

Indicate the option that **CORRECTLY** completes the statement:

The concept of **integration of culture** refers to

1. the process whereby individuals learn the culture of their society.
2. a degree of uniformity in the behaviour of members of a society.
3. cultural components which are interdependent and form a coherent whole.
4. dynamic relationships which exist between sociocultural phenomena.

QUESTION 26

Indicate the option that **CORRECTLY** completes the following statement:

Despite being 'traditionally' itinerant, in recent years many of the **Karretjie People** of the Great Karoo have adapted to alternative lifestyles such as settling on the fringes of towns. Such an adaptation illustrates one of the **characteristics of culture**, namely that culture is

1. learned.
2. shared
3. dynamic.
4. symbolic.

QUESTION 27

Indicate the option that **CORRECTLY** completes the following statement.

For behaviour to be regarded as '**cultural**', it must be

1. characteristic of only one social group.
2. considered to be appropriate by a significant number of people in a group.
3. practised by every single person in a group.
4. learned from family and friends.

[TURN OVER]

QUESTION 28

Which one of the statements regarding **ethnicity** is **CORRECT**?

Ethnicity

1. may be based on perceived sociocultural differences between social groups.
2. impedes culture change because of an emphasis on ancient symbols and practices.
3. moulds people always into collective identities for the purpose of undertaking political action.
4. is not defined in terms of the physical characteristics of the members of a social group.

QUESTION 29

Which of the statements regarding sociocultural change are **CORRECT**?

- a. Sociocultural continuity is as much a characteristic of culture as sociocultural change
- b. To a lesser or greater extent, culture changes all the time.
- c. Sociocultural change can occur suddenly, dramatically, or gradually.
- d. Sociocultural change is often precipitated by external contact or influences.

Choose the **correct** combination.

1. a and b
2. b and d
3. b, c and d
4. a, b, c and d

QUESTION 30

Indicate the option that **CORRECTLY** completes the following statement:

The main process by means of which **enculturation** of the Karretjie-children takes place is

1. formal education in government schools.
2. observation and imitation of family members.
3. communication with a wide variety of people while they are itinerant.
4. socialisation with other Karretjie-children.

QUESTION 31

Which one of the following categories of kin are members of EGO's **patrilineage**?

1. Cross-cousins
2. Affinal kin
3. All members of the nuclear family
4. Certain parallel cousins

QUESTION 32

Indicate the option that **CORRECTLY** completes the following statement:

Cognatic descent reckoning is found among

1. Xhosa-speakers.
2. the Eskimo and San/Bushmen.
3. Pedi-speakers.
4. Southern Ndebele-speakers.

QUESTION 33

Which one of the following **patterns of residence after marriage** is with or near the kin group of the husband?

1. Virilocal residence
2. Uxorilocal residence
3. Neolocal residence
4. Avunculocal residence

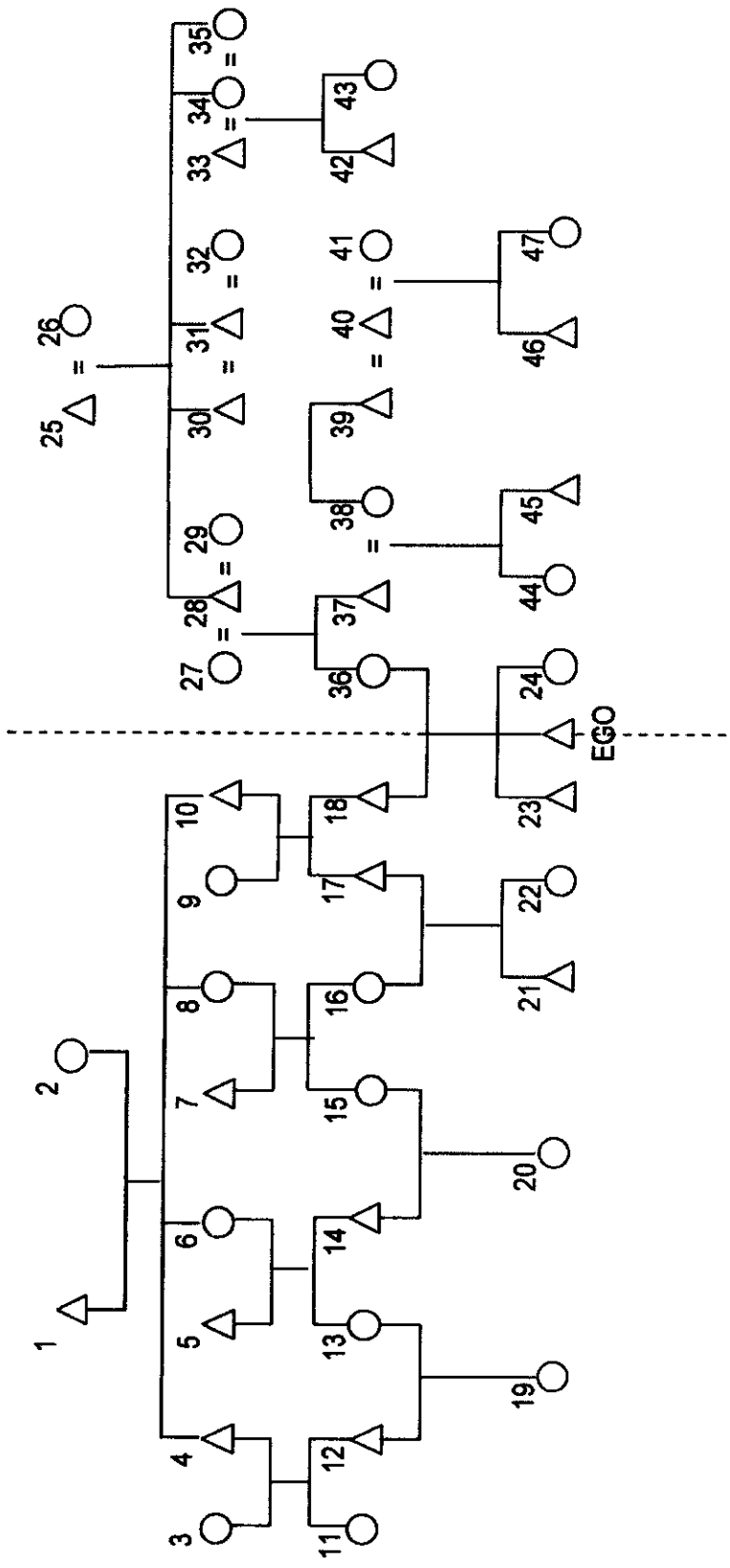
QUESTION 34

Indicate the option that **CORRECTLY** completes the following statement:

Among the Herero of Namibia, matrilineal descent has mainly economic significance because real property is inherited matrilineally, while patrilineal descent has religious significance since access to religious knowledge and resources is determined patrilineally. Such a descent system is known as

1. cognatic descent.
2. parallel descent.
3. double descent.
4. agnatic descent.
5. unilineal descent.

ANSWER QUESTIONS 35 TO 42 WITH REFERENCE TO THE FOLLOWING DIAGRAM.



QUESTION 35

Indicate the option that **CORRECTLY** completes the following statement:

In a **matrilineal descent system** EGO would trace his descent through

1. 36, 27 and 26.
2. 18, 36, 9, 10, 27 and 28.
3. 27, 29 and 36.
4. 36 and 27.

QUESTION 36

Choose the option which indicates **38's relationship with 24 CORRECTLY**.

1. MoFaBr
2. FaSiWi
3. FaSiHu
4. MoBrWi

QUESTION 37

Which marriage in the diagram is an example of **fraternal polyandry**? The marriage between

1. 39, 40 and 41
2. 27, 28 and 29
3. 33, 34 and 35
4. 30, 31 and 32

QUESTION 38

Which of the following persons belong to the same **patrilineage** as 12?

1. EGO, 10 and 19
2. 21, 14 and 17
3. 3, 8, 19 and 20
4. 1, 8, 10 and 13

QUESTION 39

Who is the **apical ancestor** of the **patrilineage** to whom 21 belongs?

1. 7
2. 10
3. 2
4. 1

QUESTION 40

Which of the following represents a **cross-cousin marriage**? The union between

1. 37 and 38
2. 14 and 15
3. 12 and 13
4. 18 and 36

QUESTION 41

Through which of the following persons would EGO trace his descent in a **double descent system**?

1. 27, 28, 29 and 36
2. 1 and 2, 9 and 10, 18 and 36
3. 9, 10 and 18 as well as 27, 28 and 36
4. 1, 10 and 18 as well as 27 and 36

QUESTION 42

Which marriage in the diagram is an example of **sororal polygyny**? The marriage between

1. 30, 31 and 32
2. 39, 40 and 41
3. 33, 34 and 35
4. 27, 28 and 29

QUESTION 43

Indicate the option that **CORRECTLY** completes the following statement:

The practice in which a prospective bridegroom is expected to choose a bride from another descent group, but from within the village where he lives, is known as

1. lineage exogamy.
2. local group endogamy.
3. sororal polygyny.
4. heterogeneous polyandry.

QUESTION 44

Indicate the option that **CORRECTLY** completes the following statement:

An association between two or more independent clans that results from the splitting of a clan refers to a

1. moiety.
2. phratry.
3. hierarchy of clans.
4. corporate descent group.

QUESTION 45

Which of the following has/have **kinship as a basis of social and other relationships** among black South African societies?

- a. Formation of unilineal descent groups
- b. Tracing a person's rank in a patrilineal descent system
- c. Choice of employment in communities
- d. Choice of residence after marriage by a newly married couple
- e. Inheritance of material goods

Choose the **correct** combination.

1. a, c, d
2. a, b, c, d, e
3. a, b, d, e
4. b, c, d
5. b, c, d, e

QUESTION 46

Which of the following statements regarding **clans** is/are **CORRECT**?

- a. Clans are common among modern, urban societies.
- b. In most cases, clan members can genealogically demonstrate descent from a common ancestor.
- c. In some cases, the ancestor of a clan may be a mystical being.
- d. The Southern Ndebele also use clan names as surnames.

Choose the **correct** combination.

1. d
2. c and d
3. a and b
4. a, b, c and d

QUESTION 47

Indicate the option that **CORRECTLY** completes the following statement:

Heterogeneous polyandry refers to the marriage of

1. one woman to two brothers.
2. one woman to two unrelated men.
3. one man to two sisters.
4. one man to two unrelated women.

QUESTION 48

Which of the following is **NOT** an element present in religion?

1. Symbols to which the followers of a religion attach a particular value
2. Particular beliefs or conceptions about humankind and its origin
3. Various acts that are performed out of respect for the supernatural
4. Perceptions of the supernatural that can be proved emphatically and experimentally

QUESTION 49

Various theories have been proposed to explain the origin of religion. Match the theorist in Column A to the corresponding theory in Column B and then select the **CORRECT** option.

COLUMN A	COLUMN B
a. Edward Tylor	i. Religion is born from the universal need to find comfort in time of crises
b. Bronislaw Malinowski	ii. Religion originates from society and serves social, rather than psychological, needs.
c. Sigmund Freud	iii. Religion originated in people's speculation about dreams, trances and death.
d. Emile Durkheim	iv. Religion is a form of reversal to an infantile need for security and certainty.

1. a: i, b: ii, c: iv, d: iii
2. a: iii, b: iv, c: ii, d: i
3. a: ii, b: iii, c: i, d: iv
4. a: iii, b: i, c: iv, d: ii

QUESTION 50

Which of the following can have religious meaning and may be used for **securing strength, health and good fortune**?

1. Totems
2. *Umlaza*
3. Familiars
4. Talismans

QUESTION 51

Indicate the option that **CORRECTLY** completes the following statement:

The most important characteristic distinguishing a **witch** from a **sorcerer** is that a **witch**

1. learns his/her evil magical powers.
2. uses words or actions to harm people.
3. uses fetishes to perform his/her malevolent practices
4. has an inherent (inborn) power to harm people.

QUESTION 52

Which of the following use beings with supernatural characteristics and qualities to achieve their own evil purposes?

1. Witches
2. *Malopo*
3. Alien spirits
4. Sorcerers
5. Diviners

QUESTION 53

Which one of the following religious systems is **NOT** characterised by **monotheistic beliefs**?

1. Christianity
2. Islam
3. Hinduism
4. Judaism

QUESTION 54

The following refer to perceptions of the **possible involvement of a deity** in human activities. Match each of the concepts under A with a corresponding description under B and select then the **CORRECT** option.

A

- a. Atheism
- b. Theism
- c. Deism

B

- i. The deity withdrew after the act of creation.
- ii. The deity determines the course of human events
- iii. The perception that there is no deity.

1. a: i, b: ii, c: iii
2. a: iii, b: i, c: ii
3. a: ii, b: iii, c: i
4. a: iii, b: ii, c: i

QUESTION 55

Which one of the statements regarding **religion today** is **INCORRECT**?

1. Some scholars maintain that scientific development has encouraged the practice of religion in modern life because it raises questions about human existence.
2. It is estimated that more than half of Christian church members in southern Africa belong to indigenous churches.
3. Globalisation, modernisation and secularisation have led to a worldwide decline of religion.
4. Among the fastest growing religious communities in the world are the indigenous churches of Africa.

QUESTION 56

Which one of the statements regarding the *malopo* cult is **INCORRECT**?

The *malopo* cult

1. has therapeutic value because it decreases stress and alienation in modern Northern Sotho society.
2. has largely replaced the traditional medical practices of Northern Sotho-speakers because of changing perceptions of the causation of illness.
3. provides a source of income for many women living in rural areas of the Limpopo and Mpumalanga provinces.
4. confirms the close ties between the living and the deceased because the ancestor spirits are continuously consulted about decisions that must be made.

[TURN OVER]

QUESTION 57

Which one of the statements regarding the *malopo* cult is **CORRECT**?

1. *Malopo* doctors enjoy the same status as traditional medicine men and diviners.
2. Female members constitute the majority of the cult.
3. The importance of the male principle is emphasised during *malopo* dances and rituals
4. Cult members spend extended periods of time alone to communicate to ancestor spirits.

QUESTION 58

Indicate the option that **CORRECTLY** completes the following statement:

In anthropological theory the concept of **myth** is used to refer to

1. tales of fictitious events based on irrational ideas
2. a primitive form of scientific thinking.
3. tales of cosmic origins and their meanings.
4. oral tradition of verifiable historical events.

QUESTION 59

Indicate the option that **CORRECTLY** completes the following statement:

Spirits of deceased senior traditional leaders inhabit bushes while there are other spirits who live in rivers and lakes. The large waterpool below the Phiphidi Falls is believed to be inhabited by the ancestral spirits of the Ngoni and they can be heard dancing under the water. These beliefs apply to

1. Venda-speakers.
2. Zulu-speakers.
3. Pedi-speakers.
4. Xhosa-speakers

QUESTION 60

First decide whether Statements A, B and C which relate to **the meaning of rituals** are **CORRECT** or **INCORRECT** and then choose the **CORRECT** option from those given below.

Statement A

Rituals contain a symbolic element.

Statement B

Water is associated with coolness and purification.

Statement C

The purpose of rituals may be the establishment, maintenance or restoration of relations with the supernatural.

1. Only Statements A and B are correct.
2. Only Statements A and C are correct
3. Only Statement A is correct.
4. Only Statement B is correct.
5. Statements A, B and C are correct.

TOTAL: [60]

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PART 1 (GENERAL/ALGEMEEN) DEEL 1

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| <p>IMPORTANT</p> <ol style="list-style-type: none"> 1 USE ONLY AN HB PENCIL TO COMPLETE THIS SHEET 2 MARK LIKE THIS 3 CHECK THAT YOUR INITIALS AND SURNAME HAS BEEN FILLED IN CORRECTLY 4 ENTER YOUR STUDENT NUMBER FROM LEFT TO RIGHT 5 CHECK THAT YOUR STUDENT NUMBER HAS BEEN FILLED IN CORRECTLY 6 CHECK THAT THE UNIQUE NUMBER HAS BEEN FILLED IN CORRECTLY 7 CHECK THAT ONLY ONE ANSWER PER QUESTION HAS BEEN MARKED 8 DO NOT FOLD | <p>BELANGRIK</p> <ol style="list-style-type: none"> 1 GEBUIK SLEGS N HB POTLOOD OM HIERDIE BLAD TE VOLTOOI 2 MERK AS VOLG 3 KONTROLEER DAT U VOORLETTERS EN VAN REG INGEVUL IS 4 VUL U STUDENTENOMMER VAN LINKS NA REGS IN 5 KONTROLEER DAT U DIE KORREKTE STUDENTENOMMER VERSTREK HET 6 KONTROLEER DAT DIE UNIEKE NOMMER REG INGEVUL IS 7 MAAK SEKER DAT NET EEN ALTERNATIEF PER VRAAG GEMERK IS 8 MOENIE VOU NIE |
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PART 2 (ANSWERS/ANTWOORDE) DEEL 2

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